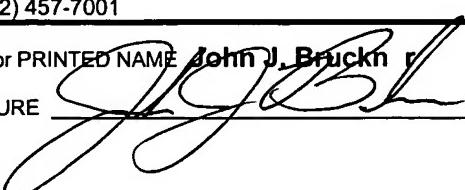


UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for nonprovisional applications under 37 CFR § 1.53(b))</small>		Attorney Docket No. LIGH1110-3																																	
		First Inventor or Application Identifier William B. Dr ss																																	
		Title OPTICAL FAN-OUT AND BROADCAST INTERCONNECT																																	
		Express Mail Label No. EV155761525US																																	
APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents.</small>		ADDRESS TO: Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450																																	
<table border="0" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">1. <input checked="" type="checkbox"/> Fee Transmittal for FY 2003 <small>(Submit an original and a duplicate for fee processing)</small></td> <td style="width: 50%;">6. <input type="checkbox"/> Microfiche Computer Program (Appendix)</td> </tr> <tr> <td>2. <input checked="" type="checkbox"/> Specification [Total Pages] <small>(preferred arrangement set forth below)</small></td> <td>100</td> </tr> <tr> <td colspan="2"> <input checked="" type="checkbox"/> Descriptive Title of the Invention <input checked="" type="checkbox"/> Cross References to Related Applications <input checked="" type="checkbox"/> Background of the Invention <input checked="" type="checkbox"/> Summary of the Invention <input checked="" type="checkbox"/> Brief Description of the Drawings (if filed) <input checked="" type="checkbox"/> Description of Preferred Embodiments <input type="checkbox"/> References <input checked="" type="checkbox"/> Claim(s) <input checked="" type="checkbox"/> Abstract of the Disclosure </td> </tr> <tr> <td>3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets]</td> <td>17</td> </tr> <tr> <td>4. <input checked="" type="checkbox"/> Oath or Declaration [Total Pages]</td> <td>2</td> </tr> <tr> <td colspan="2"> a. <input checked="" type="checkbox"/> Unexecuted (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <small>(for continuation/divisional with Box 17 completed)</small> <ul style="list-style-type: none"> i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b) </td> </tr> <tr> <td colspan="3">5. <input type="checkbox"/> Incorporation By Reference (useable if box 4b is checked). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</td> </tr> <tr> <td colspan="3" style="padding-top: 10px;">17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment</td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 5px;"> <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-In-Part (CIP) </td> <td style="padding: 5px;">of prior Application No.: _____</td> </tr> <tr> <td colspan="3" style="padding: 5px;">Prior application information: Examiner _____ Group / Art Unit _____</td> </tr> <tr> <td colspan="3" style="padding: 5px;"><input checked="" type="checkbox"/> Claims the benefit of Provisional Application Nos. 60/423,939; 60/432,141</td> </tr> <tr> <td colspan="3" style="text-align: center; padding: 5px;">CORRESPONDENCE ADDRESS:</td> </tr> <tr> <td style="padding: 5px;">Gray Cary Ware & Freidenrich LLP 1221 South MoPac Expressway, Suite 400 Austin, TX 78746-6875 Tel. (512) 457-7233 Fax. (512) 457-7001</td> <td colspan="2" style="padding: 5px;">Customer No. : 25094</td> </tr> </table>			1. <input checked="" type="checkbox"/> Fee Transmittal for FY 2003 <small>(Submit an original and a duplicate for fee processing)</small>	6. <input type="checkbox"/> Microfiche Computer Program (Appendix)	2. <input checked="" type="checkbox"/> Specification [Total Pages] <small>(preferred arrangement set forth below)</small>	100	<input checked="" type="checkbox"/> Descriptive Title of the Invention <input checked="" type="checkbox"/> Cross References to Related Applications <input checked="" type="checkbox"/> Background of the Invention <input checked="" type="checkbox"/> Summary of the Invention <input checked="" type="checkbox"/> Brief Description of the Drawings (if filed) <input checked="" type="checkbox"/> Description of Preferred Embodiments <input type="checkbox"/> References <input checked="" type="checkbox"/> Claim(s) <input checked="" type="checkbox"/> Abstract of the Disclosure		3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets]	17	4. <input checked="" type="checkbox"/> Oath or Declaration [Total Pages]	2	a. <input checked="" type="checkbox"/> Unexecuted (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <small>(for continuation/divisional with Box 17 completed)</small> <ul style="list-style-type: none"> i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b) 		5. <input type="checkbox"/> Incorporation By Reference (useable if box 4b is checked). 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TYPED or PRINTED NAME **John J. Bruckner**SIGNATURE REGISTRATION NO. **35,816**DATE: **November 5, 2003**110503
10/17/2003

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"	
Atty Docket No. (Optional) LIGH1110-3	
Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	In the Application of: William B. Dress, et al.
	Date Filed: November 5, 2003
	Title: Optical Fan-Out and Broadcast Interconnect
Sir:	

I hereby certify that the attached Utility Patent Application Transmittal Form, Fee Transmittal, unexecuted Declaration and Power of Attorney, Utility Patent Application, seventeen (17) pages of Drawings and Postcard are being deposited with the United States Postal Service "EXPRESS MAIL Post Office to Addressee" service under 37 C.F.R. § 1.10, Mailing Label Certificate No. **EV155761525US**, on **November 5, 2003** addressed to: **Mail Stop Patent Application**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,
Gray Cary Ware & Freidenrich LLP



Laura M. McGuire